

Morning Prayer

RITE II

The First Sunday After Christmas

December 29th, 2024 • 10am



CHRIST EPISCOPAL CHURCH
UNIVERSITY DISTRICT + SEATTLE, WA

WELCOME TO CHRIST CHURCH!

We are so glad you are here. If this is your first time worshipping at Christ Church, we are especially delighted by your presence. Your hopes, dreams, fears, and mess are all welcome in this space.

If you would like to know more about Christ Church, please fill out one of the newcomer cards in your pew and place it in the plate at the offering or hand it to an usher. You may also fill out the form online using the QR code in your pew. We look forward to getting to know you.

Children

We are a community for all ages, and children are especially welcome to run around, play, and cry in the sanctuary during the worship service. There is a corner on the north side (on your left if facing the altar) with toys and books, and all are welcome to use it. We hope you and your children feel welcome and comfortable here.

Nursery care for children up to four years old is available downstairs during the service. It is a bit confusing to find the nursery, so please ask a greeter to accompany you!

Children's safety is of total importance. Each adult working with children has passed a background check and completed mandatory safety training. No child is ever left alone with an adult.

Covid Practices

Masks are required and available at the door.

Why are we still masking?

1. Because Covid, among other airborne viruses, is still killing and disabling people, and it is preventable. Most of us will never meet the people whose lives are destroyed by careless spreading of disease in public, but that does not mean we should not protect them. Jesus taught us to heal, not to make people sick.
2. Because masking is a form of access. Masking is necessary for people whose immune systems are compromised or vulnerable: people with cancer, people with transplants, people with autoimmune diseases, pregnant people, the elderly, and babies who are not old enough to be vaccinated. We do not believe only the able-bodied should be able to attend worship safely.
3. Because we are a sacrificial tradition. Jesus died on the cross for the liberation and salvation of all, and asked us to lay down our lives for our friends. If an hour or two of mild discomfort allows all people to participate, and prevents the death and disabling of the most vulnerable in our society, then we cheerfully and wholeheartedly invite that discomfort.

Questions may be directed to Rev. Shelly: revshellyfayette@gmail.com

Air Movement and Filtration: We have upgraded our HVAC system to provide significantly increased air circulation. Additionally we have added HEPA-level filtration as well as UV scrubbers that sanitize the air in the sanctuary.

Testing for Preacher: The only person who will remove their mask during the service will be the preacher. The sermon is the portion of the service where there is no written and visual corollary. So, it is important for people to be able to hear the preacher clearly and lip reading is essential for many. The preacher will take two rapid antigen tests, 48 hours apart, before the service.

WE GATHER IN GOD'S NAME

All rise in Body or Spirit.

Opening Hymn Christ, whose glory fills the skies

RATISBON

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788); Music: *Ratisbon*, melody from *Geystliche gesange Buchleyn*, 1524, adapt. att. William Henry Havergal (1793-1870), harm. William Henry Havergal (1793-1870), alt. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

Opening Sentence

Presider Behold, the dwelling of God is with mankind. He will dwell with them, and they shall be his people, and God himself will be with them, and be their God. *Revelation 21:3*

Confession of Sin

Presider Let us confess our sins against God and our neighbor.
All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
People **Amen.**

The Invitatory and Psalter

Presider Lord, open our lips.
People **And our mouth shall proclaim your praise.**
All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Presider Alleluia. To us a child is born:
People **Come, let us adore him. Alleluia.**

Jubilate (Psalm 100)

St. Helena Psalter

May all lands be joyful before you, O God, *
serve with gladness
and come before your presence with a song.
For we know that you are God; *
you yourself have made us, and we are yours;
we are your people and the sheep of your pasture.
We shall enter your gates with thanksgiving,
go into your courts with praise, *
give thanks to you and call upon your Name.
For you are good;
your mercy is everlasting; *
and your faithfulness endures from age to age.

Presider Alleluia. To us a child is born:
People **O come, let us adore him. Alleluia.**

Alleluia! Praise God from the heavens; *
 sing praise in the heights.
Sing praise, all you angels; *
 sing praise, all the heavenly host.
Sing praise, sun and moon; *
 sing praise, all you shining stars.
Sing praise, heaven of heavens *
 and you waters above the heavens.
Let them praise the Name of God, *
 by whose command they were created.
God made them stand fast for ever and ever, *
 and gave them a law which shall not pass away.
Sing praise from the earth, *
 you sea-monsters and all deeps;
Fire and hail, snow and fog, *
 tempestuous wind, doing God's will;
Mountains and all hills, *
 fruit trees and all cedars;
Wild beasts and all cattle, *
 creeping things and winged birds;
Rulers of the earth and all peoples, *
 judges and all leaders of the world;
Young men and maidens, *
 old and young together.
Let them praise your Name, O God, *
 for your Name only is exalted;
 your splendor is over earth and heaven.
You have raised up strength for your people
 and praise for all your loyal servants, *
 the children of Israel, a people who are near you. Alleluia!
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.

People

Reader A Reading from the first book of Samuel.

Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife and say, "May the Lord repay you with children by this woman for the loan that she made to the Lord," and then they would return to their home.

Now the boy Samuel continued to grow both in stature and in favor with the Lord and with the people. pity."

Hear what the Spirit is saying to God's People.

People

Thanks be to God.

Canticle C

1 Samuel 2:1-8

**"My heart exults in you, O God; *
my triumph song is lifted in you.
My mouth derides my enemies, *
for I rejoice in your salvation.
There is none holy like you, *
nor any rock to be compared to you, our God.
Do not heap up prideful words or speak in arrogance; *
Only God is knowing and weighs all actions.
The bows of the mighty are broken, *
but the weak are clothed in strength.
Those once full now labor for bread, *
those who hungered now are well fed.
The childless woman has borne sevenfold, *
while the mother of many is forlorn.
God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies.
God raises the poor from the dust; *
and lifts the needy from the ash heap
To make them sit with the rulers *
and inherit a place of honor.
For the pillars of the earth are God's *
on which the whole earth is founded."**

Reader A Reading from the letter to the Colossians

Therefore, as God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Hear what the Spirit is saying to God's People.

People

Thanks be to God.

Canticle N

1 John 4:7-11

**“Beloved, let us love one another, *
for love is of God.**

**Whoever does not love does not know God, *
for God is Love.**

**In this the love of God was revealed among us, *
that God sent his only Son into the world, so that we might live through Jesus
Christ.**

**In this is love, not that we loved God but that God loved us *
and sent his Son that sins might be forgiven.**

**Beloved, since God loved us so much, *
we ought also to love one another.**

**For if we love one another, God abides in us, *
and God's love will be perfected in us.”**

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
 * 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,

Of Jes - se's lin - eage com - ing as seers of old have sung.
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
 dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;

It came, a blos - som bright, a - mid the
 To show God's love a - right, she bore to
 true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.
 us a Sa - vior, when half spent was the night.
 death now save us, and share our ev - ery load.

Words: St. 1-2 German, 15th cent.; tr. Theodore Baker (1851-1934). St. 3, Friedrich Layritz (1808-1859); tr. Harriet Reynolds Krauth Spaeth (1845-1925); ver. *Hymnal 1940*. St. 3, Copyright © The Church Pension Fund. Music: *Es ist ein Ros*, melody from *Alte Catholische Geistliche Kirchengesäng*, 1599; harm. Michael Praetorius (1571-1621). Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, O Christ.**

Now every year his parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents were unaware of this. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished, and his mother said to him, "Child, why have you treated us like this? Your father and I have been anxiously looking for you." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth and was obedient to them, and his mother treasured all these things in her heart. always."

And Jesus increased in wisdom and in years and in divine and human favor.

Presider The Gospel of our Savior.
People **Praise to you, O Christ.**

All rise in Body or Spirit.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
He ascended into heaven.
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Lord's Prayer

Presider The Lord be with you..
People **And also with you.**
Presider Let us pray.
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Suffrages

Presider Help us, O God our Savior;
People **Deliver us and forgive us our sins.**
Presider Look upon your congregation;
People **Give to your people the blessing of peace.**
Presider Declare your glory among the nations;
People **And your wonders among all peoples.**
Presider Do not let the oppressed be shamed and turned away;
People **Never forget the lives of your poor.**
Presider Continue your loving kindness to those who know you;
People **And your favor to those who are true of heart.**
Presider Satisfy us by your loving-kindness in the morning;
People **So shall we rejoice and be glad all the days of our life.**

The Collects

Presider Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Presider O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Offertory Sentence

Presider But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:14-15*

Christ Church exists because of all our offerings - time, labor, money, prayer, creativity, kindness. At this time, you are invited, not pressured, to make a financial offering to support our vision, and as an act of gratitude for God's abundance in your life. Your one-time, weekly, or annual gift to us funds our street ministries, allows our staff to grow, bolsters our discipleship and formation, and keeps the lights on. You may donate online at christchurchseattle.org, clicking the donate button. You can also mail your gift to Christ Church at 4548 Brooklyn Ave NE, Seattle, WA, 98105. You can also donate via text; text the amount you wish to give (5, 10, etc.) to 206-222-7262. Thank you. We are grateful for your generosity.

Offertory Anthem Humbly I adore thee

ADORO DEVOTE

Caity Anderson-Patterson, *mezzo-soprano*

Humbly I adore thee, Verity unseen,
who thy glory hidest 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail; faith,
that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold:
face to face thy splendor,
I at last shall see, in the glorious vision, blessed Lord, of thee.

Words: att. Thomas Aquinas (1225?-1274), sts. 1-3, tr. *Hymnal 1940*, st. 4, tr. *Hymnal 1982*, sts. 1-3, © The Church Pension Fund;
Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697, acc. Charles Winfred Douglas (1867-1944), alt. Reprinted
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All rise in Body or Spirit as gifts are brought forward.

Prayers of the People

Presider Holy God, we come before you with our prayers and our burdens. We acknowledge that we currently stand on unceded territory of the Duwamish, a people still here. This land has held thousands of years of prayers before us. We stand here because of the violence of white settlers, who used Christ as a justification for their crimes. We offer repentance, in the form of paying rent to the Duwamish. We ask for the help of our colonized and crucified Christ to guide us into right action and continuing amends.

Leader In peace, let us pray to the Lord, saying, “Lord, have mercy”

Leader For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond:

People **Lord, have mercy.**

Leader For Sean our Presiding Bishop, for Philip our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who live and work in this community especially those who live outside, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For Eric, Kathy and Chris, Kathleen, Lorry, Frank, Judy, Kay, Marie, Nora, Joanne, Laura, Gary, Ellie, Jennifer, and Anne. We pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Silence

Presider For yours is the majesty, O Creator, Christ, and Holy Ghost; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

A Prayer of St. Chrysostom

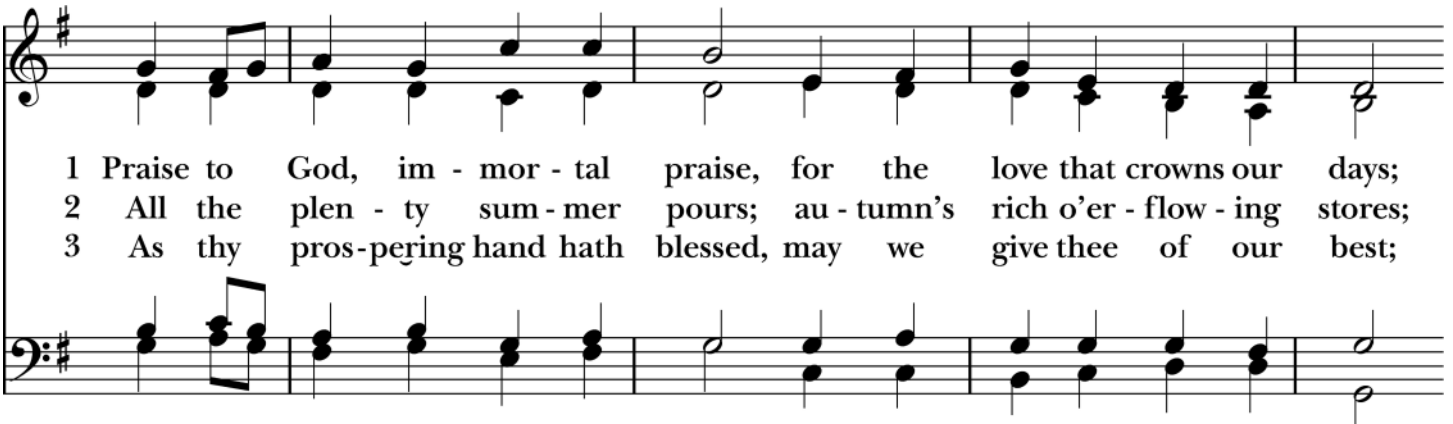
Presider Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Leader Let us bless the Lord.


People **Thanks be to God.**

Closing Prayer

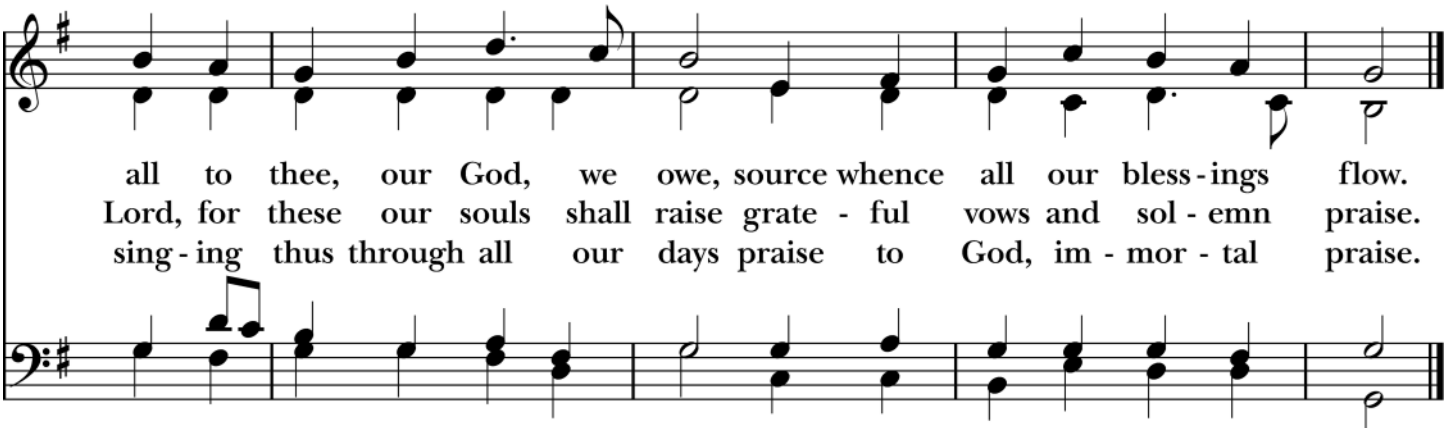
Presider Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. **Amen.**



1 Praise to God, im - mor - tal praise, for the love that crowns our days;
 2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
 3 As thy pros - per - ing hand hath blessed, may we give thee of our best;



boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
 flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
 and by deeds of kind - ly love for thy mer - cies grate - ful prove;



all to thee, our God, we owe, source whence all our bless - ings flow.
 Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
 sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825); Music: Dix, melody Conrad Kocher (1786-1872), arr. William Henry Monk (1823-1889), harm. *The English Hymnal*, 1906. Reprinted with permission under ONE LICENSE #A-726093. All rights reserved.

The Dismissal

Presider
All

Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia.
Thanks be to God. Alleluia, alleluia, alleluia.

Daily Bread

COMING UP AT CHRIST CHURCH

Sunday, December 29, 2024 - The First Sunday After Christmas

10:00am - Morning Prayer Rite II

The church office will re-open on Thursday, January 2.

Sunday, January 5, 2025 - The Second Sunday After Christmas

10:00am - Holy Eucharist Rite II - The Rev. Shelly Fayette, *presiding and preaching*

Street Chaplaincy

Help give comfort to our unhoused neighbors!

Street Chaplaincy is a ministry that walks around with basic supplies and snacks for our unhoused neighbors around the University District after church services every Sunday, rain or shine.

Come walk with us today and discover how this ministry unfolds each Sunday. We meet in Wilson Hall at about 11:30am and walk the neighborhood from noon to 1:30pm. We'd love to show you more about this important work.

If you would like to volunteer to help with street chaplaincy, use the following link:
<https://tinyurl.com/CEC-street>

Update on Renovation as of 12/19

We are getting closer to the start of construction!

Of course, as with any huge project, there are some uncertainties about the schedule, and at the moment there are still many small tasks to accomplish. It is probable that—despite our best efforts—not every detail will unfold as smoothly as we would like. It is possible that construction will not actually start at the crack of dawn on January 6. Nevertheless, we want to be prepared and not create any obstacles for the construction workers.

In addition to the work party on December 28, you may see other preparations. The old organ console and the exposed organ pipes will be removed on December 27, 30, and 31. The altar will be relocated shortly after that. Shelly has assured us that because the changes are temporary, the church does not need to be deconsecrated. Still, we will need to get used to people making noise and sawdust in our holy spaces for a few months.

This is an abbreviated version of the Daily Bread. For the full version, you can view it on our website at www.christchurchseattle.org/newsletter. Click the **Subscribe** button on the newsletter page to sign up for it to be emailed to you weekly.

See the online version of this newsletter by scanning the QR code! To do so, open the Camera app on your phone, and you'll be taken to the digital version of this publication on our website.



Giveaways: kitchen appliances, loveseat, and pews!

The renovation will create a new, expanded kitchen, and it will be equipped with plumbing and appliances that are compatible with Seattle Public Health Food Service Permit requirements. Consequently, the old appliances in the existing Church House kitchen will need to find new homes. These are all General Electric machines in working order: a refrigerator, a dishwasher, and a combination oven-stove-microwave. If you're curious, take a peek the next time you are in the building.

The adjacent room (former library) contains a black loveseat that will no longer be needed.

Because the remodeled sanctuary will be furnished with individual chairs, the pews will be donated to a salvage organization. But you are welcome to bring one home! We believe that they are solid oak (not veneer), and they are heavy. There are a handful of short pews (34 inches tall, 22 inches deep, and 72 inches long). There is one 88-inch long pew, and plenty of 130-inch (almost 11 feet) pews.

These freebies are available to anyone, not just parishioners, so feel free to share this information with friends who might be looking for a new dishwasher or a slab of oak. If you would like to claim one (or more) of these items, you would need to arrange your own labor and transportation, and the items would need to be out of the building by January 6, provided.

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MINISTERS OF THE LITURGY

Presider

Danielle Hope

Musician

Caity Anderson-Patterson

Acolyte

Heidi Massuco

Readers

Becky Haver, Owen Ewald

Usher

Joslin Harris-Gane

Greeter

Yukiko Hendrich

Steward

Danielle Hope

Altar Guild

Heidi Massuco

Videography

Emilie Han

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